

**UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF PUERTO RICO**

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In re:	:	
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THE FINANCIAL OVERSIGHT AND	:	PROMESA
MANAGEMENT BOARD FOR PUERTO RICO,	:	Title III
	:	
as representative of	:	Case No. 17-BK-3283 (LTS)
	:	
THE COMMONWEALTH OF PUERTO RICO, <i>et al.</i> ,	:	(Jointly Administered)
	:	
Debtors. ¹	:	

	X	
	:	
In re:	:	
	:	
THE FINANCIAL OVERSIGHT AND	:	PROMESA
MANAGEMENT BOARD FOR PUERTO RICO,	:	Title III
	:	
as representative of	:	Case No. 17-BK-4780 (LTS)
	:	
PUERTO RICO ELECTRIC POWER AUTHORITY	:	
("PREPA"),	:	
	:	
Debtor.	:	

¹ The Debtors in these title III cases, along with each Debtor's respective title III case number listed as a bankruptcy case number due to software limitations and the last four (4) digits of each Debtor's federal tax identification number, as applicable, are the (i) Commonwealth of Puerto Rico (Bankruptcy Case No. 17-BK-3283 (LTS)) (Last Four Digits of Federal Tax ID: 3481), (ii) Employees Retirement System of the Government of the Commonwealth of Puerto Rico ("ERS") (Bankruptcy Case No. 17-BK-3566(LTS)) (Last Four Digits of Federal Tax ID: 9686), (iii) Puerto Rico Highways and Transportation Authority ("HTA") (Bankruptcy Case No. 17-BK-3567 (LTS)) (Last Four Digits of Federal Tax ID: 3808), (iv) Puerto Rico Sales Tax Financing Corporation ("COFINA") (Bankruptcy Case No. 17-BK-3284 (LTS)) (Last Four Digits of Federal Tax ID: 8474), and (v) Puerto Rico Electric Power Authority ("PREPA") (Bankruptcy Case No. 17 BK 4780-LTS) (Last Four Digits of Federal Tax ID: 3747).

CERTIFICATE OF SERVICE

I, Anne C. Suffern, hereby certify that I am over the age of eighteen years old and employed by Paul Hastings LLP and that on November 7, 2017, I caused to be served the following document by sending a true and correct copy by e-mail on the parties listed on Exhibit A, by first class mail on the parties listed on Exhibit B, and two courtesy copies were served by overnight mail to the Chambers of the Honorable Laura Taylor Swain and Magistrate Judge Judith Dein as listed on Exhibit C.

- Informative Motion of Official Committee Regarding November 13, 2017 Hearing at 1:30 P.M. (AST) on Urgent Motion of Official Committee of Unsecured Creditors for Order, Under 11 U.S.C. § 1103 and Bankruptcy Rule 2004, Authorizing Discovery With Respect to PREPA Engagement of Whitefish Energy Holdings, LLC and Urgent Request for Hearing [Case No. 17-3283, ECF No. 1658; Case No. 17-4780, ECF No. 398]
- Informative Motion of Official Committee Regarding November 13, 2017 Hearing at 11:00 A.M. (AST) on Urgent Motion of Financial Oversight and Management Board for Puerto Rico for Entry of Order Confirming Appointment and Authority of Chief Transformation Officer [Case No. 17-3283, ECF No. 1659; Case No. 17-4780, ECF No. 399]

Dated: November 9, 2017

/s/ Anne C. Suffern
Anne C. Suffern

EXHIBIT A

Via E-mail

Main Case Master Service List

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Via First Class Mail

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United States District Court for the District of Puerto Rico	Chambers of Honorable Laura Taylor Swain	Puerto Rico Chambers Copy	150 Carlos Chardón Street	Federal Building, Office 150	San Juan	PR	00918-1767
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Federal Agency	Department of Homeland Security (DHS)	Attn: John F. Kelly	245 Murray Lane., SW		Washington	DC	20528-0075
Federal Agency	Department of Housing and Urban Development (HUD)	Attn: Ben Carson	451 7th Street., SW		Washington	DC	20410

Federal Agency	Department of Human and Health Services	Attn: Thomas E. Price	200 Independence Ave, SW		Washington	DC	20201
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Federal Agency	Department of Transportation (DOT)	Attn: Elaine L. Chao	1200 New Jersey Ave., SE		Washington	DC	20590
Federal Agency	Department of Veterans Affairs (VA)	Attn: David J Shulkin	810 Vermont Ave., NW		Washington	DC	20420
Federal Agency	Economic and Statistics Administrations	Attn: Brad Burke	1401 Constitution Ave., NW		Washington	DC	20230
Federal Agency	Federal Communications Commission (FCC)	Attn: Ajit Pai	445 12th St., SW		Washington	DC	20554
Federal Agency	Federal Emergency Management Agency (FEMA)	Attn: Bob Fenton	500 C St., SW		Washington	DC	20472
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Federal Agency	US Department of Health and Services	Attn: Amanda Barlow	330 C St., SW		Washington	DC	20201
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EXHIBIT C
Via Overnight Mail

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